| OFFICE USE C                                                       | ONLY:                     |                                   |                            |                  |         |                   |          |                         |          |                 |          |              |
|--------------------------------------------------------------------|---------------------------|-----------------------------------|----------------------------|------------------|---------|-------------------|----------|-------------------------|----------|-----------------|----------|--------------|
| Amount Due: Ch                                                     |                           |                                   |                            | Check #: (       |         |                   |          | Class:                  | Class:   |                 |          |              |
| Amount Paid: E                                                     |                           |                                   | Bala                       | Balance: Room #: |         |                   |          | n #:                    |          |                 | _        |              |
| ac CAT                                                             | red Heart<br>HOLIC CHURCH | t                                 |                            |                  |         |                   | (        |                         | FAITH F( | ORMA<br>DR LIFE | TION     |              |
|                                                                    |                           |                                   | CRED HE#<br>18 FAITH<br>GF | FOR              |         | N REGIS           |          | N                       |          |                 |          |              |
| Today's Date:                                                      |                           |                                   |                            |                  |         |                   | Parish   | Registrat               | ion #:   |                 |          |              |
| Child's Name:                                                      |                           |                                   |                            |                  |         |                   |          |                         |          |                 |          |              |
| Date of Birth                                                      | /                         | /                                 |                            |                  |         | rade in 2<br>ear: | 017-20   | 18 schoc                | )        |                 |          |              |
| School:                                                            |                           |                                   |                            |                  |         |                   |          |                         |          |                 |          |              |
| Has your child red                                                 | Вар                       | e sacramen<br>tism<br>onciliation |                            | ion)             | Yes     | No<br>□<br>□      |          | firmatior<br>narist (Co |          | ion)            | Yes      | No<br>□<br>□ |
|                                                                    | cle the grad              | -                                 |                            |                  |         |                   |          |                         |          |                 |          |              |
| РК                                                                 | К 1                       | . 2                               | 3                          | 4                | 5       | 6                 | 7        | 8                       | 9        | 10              |          |              |
| Other Catholic reli                                                | gious educa               | ition:                            |                            |                  |         |                   |          |                         |          |                 |          |              |
| Church/School: _                                                   |                           |                                   |                            |                  |         |                   |          | Grade                   | es:      |                 |          |              |
| In order to serve y<br>abilities. Please in<br>special attention d | dicate belov              | w any learr<br>sessions.          | ning disab                 | oilitie          | s, medi | cal cond          | itions o | r other i               | ssues w  | hich ı          | may re   |              |
| Family Name:                                                       |                           |                                   |                            |                  |         | Но                | ome Ph   | one:                    |          |                 |          |              |
| Father's Name:                                                     | Religion:                 |                                   |                            |                  |         |                   |          |                         |          |                 |          |              |
| Work Phone:                                                        | Cell Phone:               |                                   |                            |                  |         |                   |          |                         |          |                 |          |              |
|                                                                    | Religion:                 |                                   |                            |                  |         |                   |          |                         |          |                 |          |              |
| Work Phone:                                                        |                           |                                   |                            |                  |         |                   |          |                         |          |                 |          |              |
| Address:                                                           |                           |                                   |                            |                  |         |                   |          | ZI                      |          |                 |          |              |
| → → →                                                              | → PLEA                    | <mark>ASE CON</mark>              | <b>MPLETE</b>              | BA               | CK SI   | DE OF             | THIS     | FORM                    | <b>→</b> | <b>→</b>        | <b>→</b> | <b>→</b>     |
|                                                                    |                           |                                   |                            |                  |         |                   |          |                         |          |                 |          |              |

| Child lives with:                       | Π θ                  | Both Parents           | 🛛 Father                                | □ Mother                                     | □ Other       | :                                   |
|-----------------------------------------|----------------------|------------------------|-----------------------------------------|----------------------------------------------|---------------|-------------------------------------|
| Who is responsib                        | le for t             | his child's Mass       | attendance a                            | and practice of his/her                      | religion?     |                                     |
| l prefer to receir<br>Family email:     |                      |                        |                                         | Yes 🛛 No                                     |               |                                     |
| Any special famil                       | y circur             | nstances that m        | ay affect att                           | endance at Mass or Fai                       | th Formatio   | n?                                  |
| Are there any res<br>If so, please prov |                      |                        | lts who may                             | not pick up the child fi                     | rom Faith Fo  | rmation activities?                 |
|                                         |                      |                        |                                         | Phone:                                       |               | eached, please contact:             |
| CHOOSE ONE:                             |                      | Sunday Faith F         | ormation                                | Meets weekly (10:30                          | -11:30 am)    |                                     |
|                                         |                      | Wednesday Fa           | mily Faith                              | Meets bi-weekly (6:0<br>One parent must stay |               | pate with child/youth               |
| FAITH FORMAT                            | ION FEI              |                        | – 06/30/17:<br>– 08/31/17:<br>or later: |                                              | า             |                                     |
| Some of our fam                         | ilies nee            | ed help with the       | ir tuition. W                           | ould you like to sponse                      | or one of the | ese children?                       |
| □ Yes, enclosed                         | l is my o            | donation. <u>Thanl</u> | α you for you                           | <u>ır generosity!</u>                        |               |                                     |
| Please check on                         | e or mo              | ore areas in whic      | h you can as                            | ssist your child's class:                    |               |                                     |
|                                         | Catechis<br>Office V | st<br>olunteer         |                                         | Catechist Assistant<br>Prayer Partner        |               | Substitute Catechist<br>Hospitality |
| Signature:                              |                      |                        |                                         |                                              | Date:         |                                     |









## **ANNUAL PHOTO RELEASE**

From time to time, photos are used in the parish bulletin and website as well as in newspapers, television and other media used to portray events occurring at our parish. These may or may not be accompanied by photos or videotape of students. The releases may be prepared by Sacred Heart Church or a media representative.



I do give permission for my student's name and likeness to be included in such publicity releases.

I do NOT give permission for my student's name and likeness to be included in such publicity releases.

Parent's Name (Printed)

Parent's Signature

Date

| Child's Name | Grade |
|--------------|-------|
| Child's Name | Grade |
| Child's Name | Grade |
| Child's Name | Grade |

## ACKNOWLEDGEMENT

I acknowledge that I have received, read, understand and accept the policies contained in the Faith Formation Family Handbook including the local Parish Program Policies and Procedures, Code of Conduct for Adults Working with Youth, Code of Conduct for Children and the Safe Environment Policies of the Diocese of St. Petersburg.

## Please check all that apply and print/sign/date in the spaces provided.

- My child(ren) and I/we will attend the Parent/Student Safe Environment Education Program as scheduled by the Parish.
- I wish to receive all additional materials (beyond handbook policies) related to the Parent/Student Safe Environment Education Program.
- I do not wish to receive the materials (beyond handbook policies) related to the Parent/Student Safe Environment Education Program.

Parent's Name (Printed)

Parent's Signature

Date

| Child's Name (Printed) | Grade |
|------------------------|-------|
| Child's Name (Printed) | Grade |
| Child's Name (Printed) | Grade |
| Child's Name (Printed) | Grade |