SACRED HEART 18th SUNDAY IN ORDINARY TIME 1 August 2021

The next stage in the gradual unfolding of Jesus' teaching begins with a slight puzzle. The crowd found that Jesus was 'not there' because of verses omitted (16.23) in which the disciples had crossed from Tiberias to Capernaum and Jesus joined them walking on the water. The behavior and questions of the crowd are the key to this chapter. The crowd ask questions and Jesus answers them to their increasing bafflement. They begin by receiving a rebuke about their motivation for seeking him, that they wanted more bread to eat. Jesus deflects their expectations by talking about true food, the word of God. The crowd ask what they must do to obtain this food and Jesus says they must believe in the one God has sent. The people ask for a sign that would make them believe in him, like manna, 'bread from heaven'. Once again Jesus takes this phrase and expands it; the true 'bread from heaven' comes from God the Father. Naturally they ask for his, and Jesus concludes by saying 'I am the bread of life'.

1R and the psalm have prepared for this reading by describing the manna, and how the complaints of the crowd preceded its appearance.

2R has a connection with it in the second sentence, about failing to hear Christ, like the crowds that followed Jesus but had not seen the signs he had given

Prelude: Meditation from 3 Improvisations (Vierne)

Introductory Rites

Opening Song: Rain down (Cortez)

RAIN DOWN, RAIN DOWN, RAIN DOWN YOUR LOVE ON YOUR PEOPLE. RAIN DOWN, RAIN DOWN, RAIN DOWN YOUR LOVE, GOD OF LIFE.

Faithful and true is the word of our God. All of God's works are so worthy of trust. God's mercy falls on the just and the right; full of God's love is the earth.

We who revere and find hope in our God live in the kindness and joy of God's wing. God will protect us from darkness and death; God will not leave us to starve.

God of creation, we long for your truth; you are the water of life that we thirst. Grant that your love and your peace touch our hearts, all of our hope lies in you.

Text: Based on Psalm 33. Text and music © 1991, Jaime Cortez. Published by OCP. All rights reserved.

Glory to God: Mass of Joy and Peace (Alonso)

GLORY TO GOD, GLORY TO GOD, GLORY TO GOD IN THE HIGHEST, AND ON EARTH PEACE, ON EARTH PEACE, PEACE TO PEOPLE OF GOOD WILL.

We praise you, we bless you, We adore you, we glorify you, We give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father.

GLORY TO GOD, GLORY TO GOD ...

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy of us.

GLORY TO GOD, GLORY TO GOD ...

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, With the Holy Spirit, in the glory of God the Father.

GLORY TO GOD, GLORY TO GOD, GLORY TO GOD IN THE HIGHEST, AND ON EARTH PEACE, ON EARTH PEACE, PEACE TO PEOPLE OF GOOD WILL. AMEN.

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LITURGY OF THE WORD

First Reading:

Psalm 78: The Lord gave them bread (Jakob)

The Lord gave them bread, the Lord gave them bread, The Lord gave them bread from heaven.

Music: © 2021 Philip Jakob Text: Abbey Psalms & Canticles © 2010, 2018, USCCB

Second Reading:

Gospel Greeting: Salisbury Alleluia (Walker)

One does not live on bread alone, but on every word that comes forth from the mouth of God.

Homily

Creed

Universal Prayer

LITURGY OF THE EUCHARIST

Preparation of Gifts & Altar: Pescador

Lord, you have come to the seashore, neither searching for the rich nor the wise, desiring only that I should follow.

O, LORD, WITH YOUR EYES SET UPON ME, GENTLY SMILING, YOU HAVE SPOKEN MY NAME; ALL I LONGED FOR I HAVE FOUND BY THE WATER, AT YOUR SIDE, I WILL SEEK OTHER SHORES.

Lord, see my goods, my possessions; in my boat you find no power, no wealth. Will you accept, then, my nets and labor?

Lord, take my hands and direct them. Help me spend myself in seeking the lost, returning love for the love you gave me.

Lord, as I drift on the waters, be the resting place of my restless heart, my life's companion, my friend and refuge.

Spanish text: Cesáreo Gabaráin. English text: OCP. Text and music © 1979, 1987, Cesáreo Gabaráin. Published by OCP. All rights reserved.

Eucharistic Acclamations: Mass of Creation (Haugen)

Holy, Holy – When we eat this bread – Amen

Communion Rite

Our Father

Lamb of God: Mass of Creation (Haugen)

Communion Song: Take and eat (Joncas)

TAKE AND EAT; TAKE AND EAT; THIS IS MY BODY GIVEN UP FOR YOU. TAKE AND DRINK; TAKE AND DRINK: THIS IS MY BLOOD GIVEN UP FOR YOU.

I am the Word that spoke and light was made; I am the seed that died to be reborn; I am the bread that comes from heav'n above; I am the vine that fills your cup with joy.

I am the way that leads the exile home; I am the truth that sets the captive free; I am the life that raises up the dead; I am your peace, true peace my gift to you.

I am the Lamb that takes away your sin; I am the gate that guards you night and day; You are my flock: you know the shepherd's voice; You are my own: your ransom is my blood.

I am the cornerstone that God has laid; A chosen stone and precious in his eyes; You are God's dwelling place, on me you rest; Like living stones, a temple for God's praise.

I am the light that came into the world; I am the light that darkness cannot hide; I am the morning star that never sets; Lift up your face, in you my light will shine.

I am the first and last, the Living One; I am the Lord who died that you might live; I am the bridegroom, this my wedding song; You are my bride, come to the marriage feast.

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Post-Communion: I received the living God

I RECEIVED THE LIVING GOD, AND MY HEART IS FULL OF JOY. I RECEIVED THE LIVING GOD, AND MY HEART IS FULL OF JOY.

Jesus said: "I am the Bread kneaded long to give you life; you who will partake of me need not ever fear to die."

Jesus said: "I am the Life far from whom no thing can grow, but receive this living bread, and my Spirit you shall know."

Text: 77 77 with refrain; anon. Music: Anon.

Concluding Rite

Closing Song: Sent by the Lord am I

Sent by the Lord am I; my hands are ready now to make the earth the place in which the kingdom comes. Sent by the Lord am I; my hands are ready now to make the earth the place in which the kingdom comes.

The angels cannot change a world of hurt and pain into a world of love, of justice and of peace. The task is mine to do to set it really free. O help us to obey; help me to do your will.

> Text: Jorge Maldonado (Chile) Music Arrangement: © 1991, WGRG Iona Community

Postlude: Prelude (and Fugue) in B minor (JS Bach) Reproduced by authorization of ONELICENSE 711104-A