

SACRED HEART, TAMPA
Fourth Sunday of Lent
5:30 PM CONTEMPORARY SERVICE
27 March 2022

INTRODUCTORY RITES

Opening Song: We Cry Out (Johnson)

V.1 Oh Lord, we cry out, we've been lost.
We need Your mercies oh God.
We repent, for our ways,
and we turn to You again

Chorus:

Oh God, we cry out, for Your mercy.
Oh God, we cry out, for Your grace.
Oh God, we cry out, set us free.
Oh God, we cry out, once again.

V. 2 Oh Lord, we cry out,
we've been lost.

Change our hearts to Yours, oh God.

We repent, for our sin,
and we turn to You again

Chorus:

Oh God, we cry out, for Your mercy.

Oh God, we cry out, for Your grace.

Oh God, we cry out, set us free.

Oh God, we cry out, once again,
once again!

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LITURGY OF THE WORD

First Reading: Jos 5:9a, 10-12

The LORD said to Joshua, “Today I have removed the reproach of Egypt from you.” While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

The Word of the Lord **Thanks be to God!**

Responsorial Psalm – Psalm 34

Taste and See - (Angrisano)

***Taste and see, the goodness of the Lord,
the goodness of the Lord.***

***Taste and see, the goodness of the Lord,
the goodness of the Lord!***

*Music: © 2004 Steve Angrisano
Published by OCP, SpiritandSong.com*

Second Reading: 2 Cor 5:17-21

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us.

We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

The Word of the Lord **Thanks be to God!**

Gospel Greeting: Thy Word (Grant/Smith)

**Thy Word, is a lamp unto my feet,
and a light, unto, my path!**

Verse 1:

When I feel afraid
Think I've lost my way.
Still You're there
Right beside me.
Nothing will I fear
As long as You are near.
You are near me till the end!

Amy Grant | Michael W. Smith © 1984 Word Music, LLC (a div. of Word Music Group, Inc.) Meadowgreen Music Company (Admin. by Capitol CMG Publishing)

Gospel: Lk 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, “This man welcomes sinners and eats with them.” So to them Jesus addressed this parable: “A man had two sons, and the younger son said to his father, ‘Father give me the share of your estate that should come to me.’ So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but

nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.'" So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead,

and has come to life again; he was lost, and has been found.’ Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, ‘Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.’ He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, ‘Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.’ He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must

celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’”

The Gospel of the Lord

Praise to You Lord Jesus Christ

Homily

Apostles Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
 (all bow during the next two lines)
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried; he
descended into hell; on the third day he
rose again from the dead; he ascended into
heaven, and is seated at the right hand of

God the Father almighty; from there he will
come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Universal Prayer

LITURGY OF THE EUCHARIST

Preparation of Gifts & Altar: Come As You Are
(Glover/Crowder/Maher)

V.1 Come out of sadness,
from wherever you've been
Come broken-hearted, let rescue begin
Come find your mercy, O sinner come kneel
Earth has no sorrow, that Heaven can't heal
Earth has no sorrow, that Heaven can't heal

Chorus: (So) Lay down your burdens
Lay down your shame
All who are broken, lift up your face
O wanderer come home, You're not too far
So lay down your hurt, lay down your heart
Come as you are!

V.2 There's hope for the hopeless
And all those who've strayed
Come sit at the table, come taste the grace
There's rest for the weary,
Rest that endures.
Earth has no sorrow, that Heaven can't cure

Chorus: (So) Lay down your burdens
Lay down your shame
All who are broken, lift up your face
O wanderer come home, You're not too far
So lay down your hurt, lay down your heart
Come as you are!

Bridge:

Come as you are!

Fall in His arms! Come as you are!

V.3 There's joy for the morning, O sinner be still

Earth has no sorrow, that Heaven can't heal

Earth has no sorrow, that Heaven can't heal

Chorus: (So) Lay down your burdens

Lay down your shame

All who are broken, lift up your face

O wanderer come home, You're not too far

So lay down your hurt, lay down your heart

Come as you are!

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Eucharistic Acclamations:

Mass of a Joyful Heart (Angrisano)

Holy, Holy – When We Eat This Bread – Amen

COMMUNION RITE

Our Father

Lamb of God: Agnus Dei (Honore)

Communion Song 1 – O Come To The Altar

V.1 Are you hurting and broken within?
Overwhelmed by the weight of your sin?
Jesus is calling!

Have you come to the end of yourself?
Do you thirst for a drink from the well?
Jesus is calling!

Chorus:

O come to, the altar,
The Father's arms are open wide!
Forgiveness, was bought with,
The precious blood of Jesus Christ!

V.2 Leave behind your regrets and mistakes.

Come today there's no reason to wait.

Jesus is calling!

Bring your sorrows and trade them for joy,

From the ashes a new life is born!

Jesus is calling!

Chorus:

O come to, the altar,

The Father's arms are open wide!

Forgiveness, was bought with,

The precious blood of Jesus Christ!

V.3 Bear your cross as you wait for the crown

Tell the world of the treasure you've found!

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Communion Song 2 –
Lord I Need You (*Nockels*)

V.1 Lord I come, I confess.
Bowling here, I find my rest.
And without You, I fall apart.
You're the one, that guides my heart.

Chorus:

Lord I need You, oh I need You
Ev'ry hour I need You.
My one defense, my righteousness
Oh God, how I need You

V.2 Where sin runs deep, Your grace is more.
Where grace is found, is where You are.
And where You are, Lord I am free.
Holiness, is Christ in me.
Where You are, Lord I am free.
Holiness, is Christ in me. (*chorus-next page*)

Chorus:

Lord I need You, oh I need You
Ev'ry hour I need You.
My one defense, my righteousness
Oh God, how I need You

Bridge:

So teach my song to rise to You
When temptation comes my way
And when I cannot stand I'll fall on You
Jesus You're my hope and stay
And when I cannot stand I'll fall on You
Jesus You're my hope and stay!

Final Chorus:

Lord I need You, oh I need You
Ev'ry hour I need You.
My one defense, my righteousness
Oh God, how I need You
My one defense, my righteousness
Oh God, how I need You!

*Christy Nockels | Daniel Carson | Jesse Reeves | Kristian Stanfill | Matt Maher
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CONCLUDING RITE

Sending Forth Song – One Way (Hillsong)

V.1 I lay my life down at Your feet
You're the only One I need
I turn to You and You are always there
In troubled times it's You I seek
I put You first that's all I need
I humble all I am all to You (chorus)

Chorus: (clap, clap, clap) One way,
(clap, clap, clap) Jesus!
You're the only One that I could live for (2x)

Bridge: You are the Way,
The Truth and the Life
We live by faith and not by sight for You
We're living all for You! (***chorus***)

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