

INTRODUCTORY RITES

Opening Song: I heard the voice of Jesus say

I heard the voice of Jesus say,
“Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast.”

**I came to Jesus as I was,
So weary, worn and sad;
I found in him a resting place,
And he has made me glad.**

I heard the voice of Jesus say,
“Behold, I freely give
The living water; thirsty one,
Stoop down, and drink, and live.”

**I came to Jesus, and I drank
Of that lifegiving stream;
My thirst was quenched, my soul revived,
And now I live in him.**

I heard the voice of Jesus say,
“I am this dark world’s light;
Look unto me, thy morn shall rise,
And all thy day be bright.”

**I looked to Jesus, and I found
In him my star, my sun;
And in that light of life I’ll walk
Till traveling days are done.**

*Text: CMD; Horatius Bonar, 1808–1889,
alt. Music: trad. English melody,
adapt. by Ralph Vaughan Williams, 1872–1958.*

Penitential Act: Missal Tones

LITURGY OF THE WORD

First Reading: (Year C) Jos 5:9a, 10-12 (Year A) 1 Sm 16:1b, 6-7, 10-13a

Psalm 34: *Taste and see that the Lord is good.*

**Taste and see that the Lord is good.
Taste and see that the Lord is good.
Taste and see, taste and see,
taste and see that the Lord is good.**

*Music: © 2022 Philip Jakob
Text: Abbey Psalms & Canticles
© 2010, 2018, USCCB*

Psalm 23: *The Lord is My Shepherd (10:30 a.m. Sunday)*

**The Lord is my shepherd;
there is nothing I shall want,
there is nothing I shall want,**

*Music: © 2022 Philip Jakob
Text: Abbey Psalms & Canticles
© 2010, 2018, USCCB*

Second Reading: (Year C) 2 Cor 5:17-21 (Year A) Eph 5:8-14

Gospel Greeting: Lent Gospel Acclamation

**Praise to you, Lord Jesus Christ,
King of endless glory!**

Music: © 2012 Philip Jakob

Gospel: (Year C) Lk 15:1-3, 11-32 (Year A) Jn 9:1-41

Homily

Second Scrutiny: 10:30am MASS

Intercessions for the Elect - Exorcism

Scrutiny Psalm (**verses 1, 3, 5**) see Preparation of Gifts song

Dismissal of the Elect

**May the word of God strengthen you.
May the word of God nourish you.
May the word of God comfort you all your life.**

© 1996, Christopher Walker, OCP

Apostle's Creed:

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow during the next two lines)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

LITURGY OF THE EUCHARIST

Preparation of Gifts & Altar: O' God, You Search Me

**O God, you search me and you know me.
All my thoughts lie open to your gaze.
When I walk or lie down you are before me:
Ever the maker and keeper of my days.**

**You know my resting and my rising.
You discern my purpose from afar,
And with love everlasting you besiege me:
In ev'ry moment of life or death, you are.**

**Before a word is on my tongue, Lord,
You have known its meaning through and through.
You are with me beyond my understanding:
God of my present, my past and future, too.**

**Although your Spirit is upon me,
Still I search for shelter from your light.
There is nowhere on earth I can escape you:
Even the darkness is radiant in your sight.**

For you created me and shaped me,
Gave me life within my mother's womb.
For the wonder of who I am, I praise you:
Safe in your hands, all creation is made new.

*Text: Based on Psalm 139.
Text and music © 1992, Bernadette Farrell.
Published by OCP. All rights reserved.*

Preparation of Gifts & Altar (10:30 a.m.): Endless is your love

YOU KNOW MY HEART.
YOU KNOW MY MIND.
YOU KNOW MY WORDS

LONG BEFORE I SPEAK THEM.
THERE IS NO PLACE THAT I CAN HIDE.
ENDLESS IS YOUR LOVE FOR US.
HOW VAST THE SUM OF ALL YOUR DEEDS!
ENDLESS IS YOUR LOVE FOR US.

Surely there's a place even you don't know.
If I climb there, if I fly there,
can I hide from you?
Can I hide from you?

Can't I hide at night, darkness be my light?
Can you see the day in darkness,
can you find me there?
Can you find me there?

Wonderful your works, countless as the sand.
Earth and heaven know your beauty,
fashioned by your hand,
fashioned by your hand.

*Text: Based on Psalm 139.
Text and music © 2006, Tom Kendzia.
Published by OCP. All rights reserved.*

Eucharistic Acclamations: Missal Tones (plainsong)
Holy, Holy – We Proclaim – Amen

COMMUNION RITE

Our Father

Lamb of God: Missal Tones (plainsong)

Communion Song: Taste and See

**TASTE AND SEE,
TASTE AND SEE THE GOODNESS OF THE LORD.
O TASTE AND SEE,
TASTE AND SEE THE GOODNESS OF THE LORD, OF THE LORD.**

**I will bless the Lord at all times.
Praise shall always be on my lips;
my soul shall glory in the Lord
for God has been so good to me.**

**Glorify the Lord with me.
Together let us all praise God's name.
I called the Lord who answered me;
from all my troubles I was set free.**

**Worship the Lord, all you people.
You'll want for nothing if you ask.
Taste and see that the Lord is good;
in God we need put all our trust**

*Text: Psalm 34;
James E. Moore, Jr., b.1951,
© 1983, GIA Publications, Inc.*

CONCLUDING RITE

Closing Song: Send us out, O Lord

**Send us out, O Lord,
with the love of Christ in our minds and hearts.**

© 2008, Christopher Walker, OCP

Reproduced by authorization of ONE LICENSE 711104-A

CHILDREN'S (9am) or ADULT (10:30am) CHOIRS
ALL ARE WELCOME!

The Music Ministry at Sacred Heart always welcomes new members and their God-given gifts. You may be a singer, an instrumentalist, or an aspiring sound engineer ... you will all be welcome! Contact our Director of Music, Philip Jakob, for more information.

Additional male voices are in need for the 10:30 a.m. Parish Choir

Email: pjakob@sacredheartfla.org

LITURGY MATTERS

Why do we keep dismissing our Catechumens and now our Elect from Mass after the homily? We do this because as yet they are unbaptized and therefore cannot be present for the Creed or for the Universal Prayer (also known as the 'Prayer of the Faithful').

Perhaps this also makes us more aware of the privilege we, the baptized share. As Leo the Great writes

'Christian, remember your dignity, and now that you share in God's own nature, do not return by sin to your former base condition.'