

SACRED HEART, TAMPA
Palm Sunday of the Lord's Passion
5:30 PM CONTEMPORARY SERVICE
10 April 2022

INTRODUCTORY RITES

At the Procession with Palms

Gospel - Lk 19:28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'"

So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, “Why are you untying this colt?” They answered, “The Master has need of it.” So they brought it to Jesus, their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed: “Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest.” Some

of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” He said in reply, “I tell you, if they keep silent, the stones will cry out!”

Opening Song: – Hosanna (Praise is Rising) (Brown/ Baloche)

V.1 Praise is rising.

Eyes are turning to You,

We turn to You!

Hope is stirring

Hearts are yearning for You,

We long for You!

Pre-Chorus:

'Cause when we see You
We find strength to face the day
In Your presence
All our fears are washed away,
washed away!

Chorus:

Hosanna! Hosanna!
You are the God who saves us
Worthy of all our praises
Hosanna! Hosanna!
Come have Your way among us
We welcome You here Lord Jesus!

V.2 Hear the sound of
Hearts returning to You.
We turn to You!
In Your Kingdom
Broken lives are made new
You make us new!

Pre-Chorus:

'Cause when we see You
We find strength to face the day
In Your presence
All our fears are washed away,
washed away!

Chorus:

Hosanna! Hosanna!

You are the God who saves us

Worthy of all our praises

Hosanna! Hosanna!

Come have Your way among us

We welcome You here Lord Jesus!

Final Ending:

Hosanna!

Hosanna!

Hosanna!

Hosanna!

*Brenton Brown | Paul Baloche © 2005, 2006 Thankyou Music (Admin.
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Capitol CMG Publishing (IMI))*

LITURGY OF THE WORD

First Reading: Is 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary, a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The Word of the Lord **Thanks be to God!**

Responsorial Psalm – Psalm 22

**My God, my God,
Why have You abandoned me? (*repeat*)**

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Second Reading: Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord Thanks be to God!

Gospel Greeting:

**Praise to You Lord Jesus Christ,
King of endless Glory!**

Verse 1:

Christ became obedient, to the point of death, even death on a cross. Because of this, God greatly exalted him, and bestowed on him the name which is above every name.

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Gospel: Lk 22:14—23:56

When the hour came, Jesus took his place at table with the apostles. He said to them, “I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God.” Then he took a cup, gave thanks, and said, “Take this and share it among yourselves; for I tell you that from

this time on I shall not drink of the fruit of the vine until the kingdom of God comes.” Then he took the bread, said the blessing, broke it, and gave it to them, saying, “This is my body, which will be given for you; do this in memory of me.” And likewise the cup after they had eaten, saying, “This cup is the new covenant in my blood, which will be shed for you.

“And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed.” And they began to debate among themselves who among them would do such a deed.

Then an argument broke out among them about which of them should be regarded as the greatest. He said to them, “The kings of the Gentiles lord it over them and those in authority over them are addressed as

‘Benefactors’; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel.

“Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers.” He said to him, “Lord, I am prepared to go to prison and to die with you.” But he replied, “I tell you, Peter, before the cock

crows this day, you will deny three times that you know me.”

He said to them, “When I sent you forth without a money bag or a sack or sandals, were you in need of anything?”

“No, nothing, “ they replied.

He said to them, “But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment.” Then they said, “Lord, look, there are two swords here.” But he replied, “It is enough!”

Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, “Pray that you may not undergo the test.”

After withdrawing about a stone's throw from them and kneeling, he prayed, saying, "Father, if you are willing, take this cup away from me; still, not my will but yours be done." And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, "Why are you sleeping? Get up and pray that you may not undergo the test."

While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" His disciples realized what was about to happen, and they asked, "Lord, shall we strike with a sword?"

And one of them struck the high priest's servant and cut off his right ear.

But Jesus said in reply, "Stop, no more of this!" Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him, "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness."

After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said, "This man too was with him."
But he denied it saying,

“Woman, I do not know him.”

A short while later someone else saw him and said, “You too are one of them”; but Peter answered, “My friend, I am not.” About an hour later, still another insisted, “Assuredly, this man too was with him, for he also is a Galilean.” But Peter said, “My friend, I do not know what you are talking about.” Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying, “Prophecy! Who is it that struck you?” And they reviled him in saying many other things against him.

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said, "If you are the Christ, tell us," but he replied to them, "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God." They all asked, "Are you then the Son of God?" He replied to them, "You say that I am." Then they said, "What further need have we for testimony? We have heard it from his own mouth."

Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying, "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king." Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so."

Pilate then addressed the chief priests and the crowds, “I find this man not guilty.” But they were adamant and said, “He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here.”

On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod’s jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate.

Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, “You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him.”

But all together they shouted out, “Away with this man! Release Barabbas to us.” Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, “Crucify him! Crucify him!”

Pilate addressed them a third time,
“What evil has this man done?
I found him guilty of no capital crime.
Therefore I shall have him flogged and then
release him.” With loud shouts, however,
they persisted in calling for his crucifixion,
and their voices prevailed. The verdict of
Pilate was that their demand should be
granted. So he released the man who had
been imprisoned for rebellion and murder,
for whom they asked, and he handed Jesus
over to them to deal with as they wished.

As they led him away they took hold of a
certain Simon, a Cyrenian, who was coming
in from the country; and after laying the
cross on him, they made him carry it behind
Jesus. A large crowd of people followed
Jesus, including many women who
mourned and lamented him. Jesus turned
to them and said, “Daughters of Jerusalem,
do not weep for me; weep instead for

yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed.

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Christ of God."

Even the soldiers jeered at him. As they approached to offer him wine they called out, “If you are King of the Jews, save yourself.” Above him there was an inscription that read, “This is the King of the Jews.”

Now one of the criminals hanging there reviled Jesus, saying, “Are you not the Christ? Save yourself and us.” The other, however, rebuking him, said in reply, “Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied to him, “Amen, I say to you, today you will be with me in Paradise.”

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, “Father, into your hands I commend my spirit”; and when he had said this he breathed his last.

Here all kneel and pause for a short time.

The centurion who witnessed what had happened glorified God and said, “This man was innocent beyond doubt.” When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.

The Gospel of the Lord

Praise to You Lord Jesus Christ

Homily

Apostles Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow during the next two lines)
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried; he
descended into hell; on the third day he
rose again from the dead; he ascended into
heaven, and is seated at the right hand of
God the Father almighty; from there he will
come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Universal Prayer

LITURGY OF THE EUCHARIST

Preparation of Gifts & Altar: At the Foot of the Cross (Scott)

V.1 At the foot of the cross
Where grace and suff'ring meet
You have shown me Your love
Through the judgment You received
And You've won my heart
And You've won my heart

Chorus:

(Now I can) trade these ashes in for beauty
And wear forgiveness like a crown
Coming to kiss the feet of Mercy
I lay ev'ry burden down
At the foot of the cross

V.2 At the foot of the cross
Where I am made complete
You have given me life
Through the death You bore for me
And You've won my heart
And You've won my heart

Chorus:

(Now I can) trade these ashes in for beauty
And wear forgiveness like a crown
Coming to kiss the feet of Mercy
I lay ev'ry burden down
At the foot of the cross

Interlude:

And You've won my heart,
Yes You've won my heart

Final Chorus:

Now I can trade these ashes in for beauty
And wear forgiveness like a crown
Coming to kiss the feet of Mercy
I lay ev'ry burden down

Trade these ashes in for beauty
And wear forgiveness like a crown
Coming to kiss the feet of Mercy
I lay ev'ry burden down
I lay ev'ry burden down
I lay ev'ry burden down
At the foot of the cross!

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Eucharistic Acclamations:

Mass of a Joyful Heart (Angrisano)

Holy, Holy – When We Eat This Bread – Amen

COMMUNION RITE

Our Father

***Lamb of God: Agnus Dei* (Honore)**

***Communion Song 1 – How Beautiful* (Paris)**

V.1 How beautiful, the hands that served
The wine and the bread,
and the sons of the earth
How beautiful the feet that walked
The long dusty roads, and the hill to the cross.

Chorus:

How beautiful! How beautiful!
How beautiful, is the body of Christ.

V. 2 How beautiful the heart that bled
That took all my sin, and bore it instead
How beautiful, the tender eyes
That chose to forgive
And never despise.

Chorus:

How beautiful! How beautiful!
How beautiful, is the body of Christ.

Bridge:

And as He laid down His life
We offer this sacrifice
That we will live just as He died
Willing to pay the price,
willing to pay the price!

V. 3 How beautiful the radiant Bride
Who waits for her Groom,
with His light in her eyes
How beautiful when humble hearts give
The fruit of pure lives so that others may live

Chorus:

How beautiful! How beautiful!
How beautiful, is the body of Christ.

V.4 How beautiful the feet that bring
The sound of good news
And the love of the King
How beautiful the hands that serve
The wine and the bread
And the sons of the earth

Chorus:

How beautiful! How beautiful!
How beautiful, is the body of Christ.

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**Communion Song 2 – At The Cross (Love Ran
Red)** (Tomlin)

V.1 There's a place
Where mercy reigns and never dies
There's a place
Where streams of grace flow deep and wide
Where all the love I've ever found
Comes like a flood comes flowing down

Chorus:

At the cross, at the cross, I surrender my life
I'm in awe of You. I'm in awe of You
Where Your love ran red
and my sin washed white
I owe all to You I owe all to You (Jesus)

V.2 There's a place where sin and shame
are powerless. Where my heart,
Has peace with God, and forgiveness
Where all the love, I've ever found
Comes like a flood comes flowing down (***chorus***)

Bridge:

Here, my hope is found
Here, on holy ground
Here I bow down, here I bow down
Here, arms open wide
Here, You saved my life
Here I bow down, here I bow

Final Chorus:

At the cross, at the cross, I surrender my life
I'm in awe of You. I'm in awe of You
Where Your love ran red
and my sin washed white
I owe all to You, I owe all to You
I owe all to You, I owe all to You (Jesus)

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CONCLUDING RITE

We ask all to exit the Church silently after singing the third verse, meditating on the Passion of Our Lord.

Sending Forth Song – Were You There? (Work)

V.1 Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
O-O-O-O, sometimes it causes me to
tremble, tremble, tremble
Were you there when they crucified my Lord?

V.2 Were you there
when they nailed Him to the tree?
Were you there when they nailed Him to the tree?
O-O-O-O, sometimes it causes me to
tremble, tremble, tremble.
Were you there when they nailed Him to the tree?

V.3 Were you there

when they laid Him in the tomb?

Were you there when they laid Him in the tomb?

O-O-O-O, sometimes it causes me to
tremble, tremble, tremble.

Were you there when they laid Him in the tomb?

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