

SACRED HEART, TAMPA
Third Sunday in Ordinary Time
5:30 PM CONTEMPORARY SERVICE
26 January 2025

INTRODUCTORY RITES

Opening Song - Here is Our King
(Crowder)

V.1 From wherever spring arrives
To heal the ground
From wherever searching comes
The look itself
A trace of what we're looking for
So be quiet now and wait

Pre-Chorus:

The ocean, is growing.

The tide is coming in.

Here it is!

Chorus:

Here is our King; here is our Love

Here is our God who's come to

Bring us back to Him!

He is the One; He is Jesus!

And He is our King; He is our Love

He is our God who's come to

Bring us back to Him!

He is the One; He is Jesus! (He is) Jesus!

V.2 And what was said to the rose
To make it unfold
Was said to me here in my chest
So be quiet now and rest
So be quiet now and rest
(pre-chorus)

Ending:

Ma-jes-ty fin-a-lly
Ma-jes-ty fin-a-lly here!

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Glory to God: Mass of a Joyful Heart
(Angrisano)

**Glory to God in the highest,
and on earth,
peace to people of good will!**

We praise you, we bless you,
We adore you, we glorify you,
We give you thanks
for your great glory.
Lord God, heavenly King,
O God almighty Father.

**Glory to God in the highest,
and on earth,
peace to people of good will!**

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of
the Father, have mercy on us.

**Glory to God in the highest,
and on earth,
peace to people of good will!**

For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father.

**Glory to God in the highest,
and on earth,
peace to people of good will!**

A-A-AMEN!

LITURGY OF THE WORD

First Reading: Nehemiah 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher

up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep" —

for all the people were weeping as they heard the words of the law. He said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!"

The Word of the Lord **Thanks be to God!**

Responsorial Psalm – Psalm 19

**Your words are Spirit and life o Lord.
Richer than gold, stronger than death.
Your words are Spirit and life o Lord.
Life Everlasting!**

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Second Reading: 1 Corinthians 12:12-30

Brothers and sisters:

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

(The short form of the second reading omits the italicized verse).

Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the

body, " it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body, " it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you, " nor again the head to the feet, "I do not need you." Indeed, the parts of the

body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it.

Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

The Word of the Lord **Thanks be to God!**

Gospel Greeting: Everybody Sing Alleluia
(Melendez)

**Everybody sing alleluia!
Everybody praise His name!
Everybody sing alleluia!
Praise His name today!**

Verse 1:

I was walking in the dark,
And could not see the light.
Jesus came into my life,
And made everything alright!

**Everybody sing alleluia!
Everybody praise His name!
Everybody sing alleluia!
Praise His name today!**

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Gospel:

Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region.

He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat

down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

The Gospel of the Lord
Praise to You Lord Jesus Christ

Please remain standing to repeat the refrain of the Gospel Greeting!

Repeat Chorus:

Everybody sing alleluia!

Everybody praise His name!

Everybody sing alleluia!

Praise His name today!

Please be seated.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit,
was incarnate of the Virgin Mary,
and became man.

For our sake,
he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is
seated at the right hand of the
Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the
prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.

Amen

Homily

Universal Prayer

Response: “Loving God, hear our prayer.”

LITURGY OF THE EUCHARIST

Preparation of Gifts & Altar: Offering (Third Day)

V.1 Magnificent, holy Father

I stand in awe of all I see

Of all the things You have created

And still You choose to think of me

And who am I that You should suffer

Your very life to set me free

The only thing that I can give You

Is the life You gave to me

Chorus:

This is my offering, dear Lord

This is my offering, to You God

And (Well) I will give You my life

For it's all I have to give

Because You gave Your life for me

V.2 I stand before You at this altar
So many have given You more
I may not have much I can offer
Yet what I have is truly Yours

Chorus:

This is my offering, dear Lord
This is my offering, to You God
And (Well) I will give You my life
For it's all I have to give
Because You gave Your life for me

Interlude and Ending:

This is my offering, dear Lord
This is my offering, to You God
And I will give You my life
For it's all I have to give
Because You gave Your life for me,
Because You gave Your life for me!

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Eucharistic Acclamations:

Mass of a Joyful Heart (Angrisano)

Holy, Holy – We Proclaim – Amen

COMMUNION RITE

Our Father

Lamb of God: Mass of a Joyful Heart

(Angrisano)

Communion Song 1: How Great is Our

God (Tomlin, Cash, Reeves)

V.1 The splendour of the King.

Clothed in majesty.

Let all the earth rejoice.

All the earth rejoice.

He wraps Himself in light.

And darkness tries to hide

And trembles at His voice.

And trembles at His voice

Chorus:

How great is our God.

Sing with me how great, is our God!

And all will see how great,

how great, is our God!

V.2 And age to age He stands

And time is in His hands

Beginning and the End.

Beginning and the End.

The Godhead three in one.

Father Spirit Son.

The Lion and the Lamb,

The Lion and the Lamb!

Chorus:

How great is our God.
Sing with me how great, is our God!
And all will see how great,
how great, is our God!

Bridge:

Name above all names
Worthy of all praise
My heart will sing
How great is our God

Chorus:

How great is our God.
Sing with me how great, is our God!
And all will see how great,
how great, is our God!

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Communion Song 2 – We Are One Body (Scallan)

Chorus:

We are one body, one body in Christ.

And we do not stand alone.

We are one body, one body in Christ.

And He came that we might have life!

For he tells us:

V.1 When you eat My Body

and you drink My Blood,

I will live in you

and you will live in My love!

(repeat then chorus)

Chorus:

We are one body, one body in Christ.

And we do not stand alone.

We are one body, one body in Christ.

And He came that we might have life!

For he tells us:

V.3 I am the Way, the Truth, the Life.

I am the final sacrifice!

I am the Way, the Truth, the Life

He who believes in Me will have

eternal life! ***(repeat then chorus)***

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CONCLUDING RITE

Sending Forth Song – He Is Exalted **(Paris)**

V.1 He is exalted,
The King is exalted on high.
I will praise Him!
He is exalted forever exalted,
And I will praise His name!

Chorus:

He is the Lord!
Forever His truth shall reign.
Heaven and earth,
Rejoice in His holy name!

Ending:

He is exalted,
The King is exalted on high!
He is exalted,
The King is exalted on high!
He is exalted,
The King is exalted on high!

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