

SACRED HEART, TAMPA
Third Sunday in Ordinary Time
9:00 PM SERVICE
26 January 2025

INTRODUCTORY RITES

Opening Song: One Way

V.1 I lay my life down at Your feet
You're the only One I need
I turn to You and You are always there
In troubled times it's You I seek
I put You first that's all I need
I humble all I am all to You

Chorus:

(clap, clap, clap) One way,

(clap, clap, clap) Jesus!

**You're the only One that I could live
for (2x)**

V.2 You are always, always there

Every how and everywhere

Your grace abounds so deeply
within me

You will never ever change

Yesterday today the same

Forever 'til forever meets no end!

(chorus then to bridge)

Chorus:

(clap, clap, clap) One way,

(clap, clap, clap) Jesus!

You're the only One that I could live for

(2x)

Bridge:

You are the Way,

The Truth and the Life

We live by faith

and not by sight for You

We're living all for You!

(2x then chorus)

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Glory to God: Mass of a Joyful Heart

(Angrisano)

**Glory to God in the highest,
and on earth,
peace to people of good will!**

We praise you, we bless you,
We adore you, we glorify you,
We give you thanks
for your great glory.
Lord God, heavenly King,
O God almighty Father.

**Glory to God in the highest,
and on earth,
peace to people of good will!**

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of
the Father, have mercy on us.

**Glory to God in the highest,
and on earth,
peace to people of good will!**

For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father.

**Glory to God in the highest,
and on earth,
peace to people of good will!**

A-A-AMEN!

LITURGY OF THE WORD

First Reading: Nehemiah 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old

enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read.

Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep"—for all the people were weeping as they heard the words of the law. He said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!"

The Word of the Lord **Thanks be to God!**

Responsorial Psalm – Psalm 19

Your words are Spirit and life O Lord.

**Richer than gold,
stronger than death.**

Your words are Spirit and life O Lord.

Life Everlasting!

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Second Reading: 1 Corinthians 12:12-30

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

(The short form of the second reading omits the italicized verse).

Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body, " it does not for this reason belong any less to the body.

Or if an ear should say, "Because I am not an eye I do not belong to the body, " it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body

be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you, " nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for

one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it.

Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

The Word of the Lord **Thanks be to God!**

Gospel Greeting: Sing Alleluia Sing (Alt)

**Sing Alleluia, Sing Alleluia,
Sing Alleluia to the Lord! (clap, clap)
Sing Alleluia, Sing Alleluia,
Sing Alleluia to the Lord! (clap, clap)
Sing His praise! Sing His praise!
Sing Alleluia to the Lord! (clap, clap)**

Verse 1:

Let my soul rejoice in the King
As to him our praises we bring,
Singing of his mighty deeds
among all.

He is Lord, he is Lord,
and by all creation adored.
He chose us as a people all His own.

**Sing Alleluia, Sing Alleluia,
Sing Alleluia to the Lord! (clap, clap)
Sing Alleluia, Sing Alleluia,
Sing Alleluia to the Lord! (clap, clap)
Sing His praise! Sing His praise!
Sing Alleluia to the Lord! (clap, clap)**

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Gospel: Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly

sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because

he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

The Gospel of the Lord

Praise to You Lord Jesus Christ

Please be seated.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit,
was incarnate of the Virgin Mary,
and became man.

For our sake,
he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is
seated at the right hand of the
Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the
prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.

Amen

Homily

Universal Prayer

Response: “Loving God, hear our prayer.”

LITURGY OF THE EUCHARIST

Preparation of Gifts & Altar: Oceans (Houston)

V.1 You call me out upon the waters
The great unknown where feet may fail.
And there I find You in the mystery
In oceans deep my faith will stand.

Chorus:

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

V.2 Your grace abounds
in deepest waters
Your sov'reign hand, will be my guide
Where feet may fail
and fear surrounds me
You've never failed
and You won't start now.

Chorus:

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

Bridge:

Spirit lead me
where my trust is without borders
Let me walk upon the waters
Wherever You would call me
Take me deeper
than my feet could ever wander
And my faith will be made stronger
In the presence of my Saviour
(Repeat 2X)

Chorus:

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

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Eucharistic Acclamations:

Mass of a Joyful Heart (Angrisano)

Holy, Holy – We Proclaim – Amen

COMMUNION RITE

Our Father

***Lamb of God: Mass of a Joyful Heart* (Angrisano)**

***Communion Song 1 – We Are One Body* (Scallon)**

Chorus:

We are one body, one body in Christ.
And we do not stand alone.

We are one body, one body in Christ.
And He came that we might have life!
For he tells us:

V.1 When you eat My Body
and you drink My Blood,
I will live in you
and you will live in My love!
(repeat then chorus)

Chorus:

We are one body, one body in Christ.
And we do not stand alone.
We are one body, one body in Christ.
And He came that we might have life!
For he tells us:

V.2 Can you hear them crying,
can you feel their pain?
Will you feed My hungry,
will you help My lame?
See the unborn baby, the forgotten one,
They are not forsaken,
they are not unloved! (*chorus*)

Chorus:

We are one body, one body in Christ.
And we do not stand alone.
We are one body, one body in Christ.
And He came that we might have life!
For he tells us:

V.3 I am the Way, the Truth, the Life.
I am the final sacrifice!
I am the Way, the Truth, the Life
He who believes in Me will have
eternal life! *(repeat then chorus)*

Chorus:

We are one body, one body in Christ.
And we do not stand alone.
We are one body, one body in Christ.
And He came that we might have life!

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Communion Song 2: As I Kneel Before You (Parkinson)

V.1 As I kneel before You
As I bow my head in prayer
Take this day make it Yours
And fill me with Your love

Chorus:

Ave Maria. gratia plena
Dominus tecum benedicta tu

V.2 All I have I give You
Ev'ry dream and wish are Yours
Mother of Christ Mother of mine
Present them to my Lord (***Chorus***)

V.3 As I kneel before You
And I see Your smiling face
Ev'ry thought ev'ry word
Is lost in Your embrace

Chorus:

Ave Maria. gratia plena
Dominus tecum benedicta tu

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CONCLUDING RITE

Sending Forth Song – Friend of the Young and the Poor (Schenck)

V.1 You were the light in the dark
for the young, who could not see,
and you were a spark for the young
to become all they could be

Pre-Chorus:

Help us all, come to be
All God calls, us to be.

Chorus:

We will send a message;
we will be the witness
that you, Don Bosco, are the friend
of the young and the poor.
Lead us safely through the storm
to the heavenly shore!

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