

INTRODUCTORY RITES

Opening Song: The Kingdom of God **G-810**

1 The kingdom of God is justice and joy;
For Jesus restores what sin would destroy.
God's power and glory in Jesus we know;
And here and hereafter the kingdom shall grow.

2 The kingdom of God is mercy and grace;
The captives are freed, the sinners find place,
The outcast are welcomed God's banquet to share;
And hope is awakened in place of despair.

3 The kingdom of God is challenge and choice:
Believe the good news, repent and rejoice!
God's love for us sinners brought Christ to his cross:
Our crisis of judgement for gain or for loss.

4 God's kingdom is come, the gift and the goal;
In Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call;
And all things cry "Glory!" to God all in all.

Glory to God: New Wine Mass (Jakob)

LITURGY OF THE WORD

CLOW Dismissal @ 9 a.m. Mass: Seek Ye First **G-715**

First Reading: Sirach 15:15-20

Psalm 119: Blessed, blessed are those who walk in the law of the LORD! (x2)

(Text: Abbey Psalms & Canticles © 2010, 2018 USCCB; Music: © 2025, Philip Jakob)

Second Reading: 1 Corinthians 2:6-10

Gospel Acclamation: Salisbury Alleluia

Gospel: Matthew 5:17-37

Homily

Dismissal of Catechumens: *May the Word of God (Walker)*

Universal Prayer

LITURGY OF THE EUCHARIST

Preparation of Gifts & Altar: God, Whose Purpose is to Kindle **G-885**

God, whose purpose is to kindle, now ignite us with your fire;
While the earth awaits your burning, with your passion us inspire.
Overcome our sinful calmness, stir us with your saving name.
Baptize with your fiery Spirit, crown our lives with tongues of flame.

God, who still a sword delivers rather than a placid peace,
With your sharpened Word disturb us, from complacency release!
Save us now from satisfaction, when we privately are free,
Yet are undisturbed in spirit by our neighbor's misery.

God, who in your holy gospel wills that all should truly live,
Make us sense our share of failure, our tranquility forgive.
Teach us courage as we struggle in all liberating strive.
Lift the smallness of our vision by your own abundant life.

Eucharistic Acclamations: Mass of Creation

COMMUNION RITE

Our Father

Lamb of God: Mass of New Wine (Jakob)

Communion Song: Eye Has Not Seen **G-785**

Eye has not seen,
ear has not heard
what God has ready
for those who love him;
Spirit of love, come,
give us the mind of Jesus,
teach us the wisdom of God.

When pain and sorrow weigh us down,
be near to us, O Lord,
forgive the weakness of our faith,
and bear us up within your peaceful word.

Eye has not seen,
ear has not heard
what God has ready
for those who love him;
Spirit of love, come,
give us the mind of Jesus,
teach us the wisdom of God.

Our lives are but a single breath,
we flower and we fade,
yet all our days are in your hands,
so we return in love what love has made.

Eye has not seen,
ear has not heard
what God has ready
for those who love him;
Spirit of love, come,
give us the mind of Jesus,
teach us the wisdom of God.

To those who see with eyes of faith,
the Lord is ever near,
reflected in the faces
of all the poor and lowly of the world.

Eye has not seen,
ear has not heard
what God has ready
for those who love him;
Spirit of love, come,
give us the mind of Jesus,
teach us the wisdom of God.

We sing a mystery from the past
in halls where saints have trod,
yet ever new the music rings
to Jesus, Living Song of God.

Eye has not seen,
ear has not heard
what God has ready
for those who love him;
Spirit of love, come,
give us the mind of Jesus,
teach us the wisdom of God.

Communion Song (10:30 a.m.): Were I the Perfect Child of God G-877

877 Were I the Perfect Child of God

1. Were I the per - fect child of God
 2. Yet God, who knows me first and last,
 3. Then sprin - kle wa - ter on my brow

Whose
Who's
As,

faith was deep and love was broad,
 seen my best, my worst, my past,
 in this place, I make my vow

Not doubt - ful, guilt - y, worn or flawed, I'd
 Has shown his love in - tense and vast By
 To own and love my Sav - ior now And

glad - ly fol - low Je - sus. But I'm the child of
 meet - ing me in Je - sus. For Christ, though killed at
 give my-self to Je - sus. God grant me what I

what I've been, Es - tranged by much I've done and seen,
 Cal - va - ry By sins like mine and folk like me,
 still re - quire That I, in oth - ers, might in - spire

A - fraid to show the love I mean, Un -
 Has ris'n, for - giv'n and set me free, Made
 The hid - den hope, the deep de - sire To

fit to fol - low Je - sus.
 fit to fol - low Je - sus.
 love and fol - low Je - sus.

3

Text: John L. Bell, b.1949, © 2004, Iona Community, GIA Publications, Inc., agent
 Tune: Scottish traditional; arr. by Tony E. Alonso, b.1980, and Michael Mahler, b.1981, © 2007, GIA Publications, Inc.

CONCLUDING RITE

Dismissal Chant: The Joy of the Gospel G-859

MISSION / MINISTRY

875 The Joy of the Gospel

Preview

1. The joy of the Gos - pel in - vites us to - day,
2. The Gos - pel per - suades us to meet Je - sus' gaze,
3. The joy of the Gos - pel en - gag - es the heart,
4. The Gos - pel im - pels us, with Christ at our side,

Preview

Be - liev - ing in Je - sus, to walk in his way:
To let his Word touch us, de - light and a - maze.
Em - pow - ers dis - ci - ples and gives each a part:
Pre - pared and com - mis - sioned, with arms o - pen wide,

Preview

To love and serve oth - ers, the last and the least,
The Gos - pel a - wak - ens, en - liv - ens the soul;
To care for the poor and re - spond to their plea,
To go forth re - joic - ing in Good News to share:

Preview

To be for our world both the salt and the yeast.
It kin - dles the spir - it, makes new and makes whole.
To lift up the low - ly, from bur - dens set free.
God's love is for all and ex - tends ev - 'ry - where!

Text: Delores Dufner, OSB, b. 1939, © 2015, GIA Publications, Inc.
Tune: ST. DENIO, 11 11 11 11; adap. from a Welsh ballad in John Roberts' *Hymns of the Sanctuary*, 1839

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