

**INTRODUCTORY RITES**

**At the Processional of the Palms:** Matthew 21:1-11

**Opening Song:** All Glory, Laud and Honor **G 535**

All glory, laud, and honor  
to you, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.  
You are the King of Israel  
and David's royal Son,  
now in the Lord's name coming,  
the King and Blessed One.

The company of angels  
is praising you on high;  
and we with all creation  
in chorus make reply.  
The people of the Hebrews  
with palms before you went;  
our praise and prayer and anthems  
before you we present.

To you before your passion  
they sang their hymns of praise;  
to you, now high exalted,  
our melody we raise.  
As you received their praises,  
accept the prayers we bring,  
for you delight in goodness,  
O good and gracious King!

**Penitential Rite:** Missal Tones, plus verses

**LITURGY OF THE WORD**

**First Reading:** Isaiah 50:4-7

**Psalm 22:** My God, my God why have you forsaken me? Why have you forsaken me, my God?  
*(Text: Abbey Psalms & Canticles © 2010, 2018 USCCB; Music: © 2025, Philip Jakob)*

**Second Reading:** Philippians 2:6-11

**Gospel Acclamation:** Praise to you, Lord Jesus Christ, King of endless glory

**Gospel:** Matthew 26:14—27:66

Homily

Dismissal of Catechumens: *May the Word of God (Walker)*

Universal Prayer

**LITURGY OF THE EUCHARIST**

**Preparation of Gifts & Altar: O Christ, What Can This Mean for Us? G-622**

CHRIST THE KING / JESUS CHRIST

O Christ, What Can It Mean for Us 622

1. O Christ, what can it mean for us To  
 2. You came, the im - age of our God, To  
 3. Though some would make their great - ness felt And  
 4. You chose a hum - ble hu - man form And

claim you as our king? What roy - al face have  
 heal and to for - give, To shed your blood for  
 lord it o - ver all, You said the first must  
 shunned the world's re - nown; You died for us up -

you re - vealed Whose praise the Church would sing? As -  
 sin - ners' sake That we might rise and live. To  
 be the last And serv - ice be our call. O  
 on a cross With thorns your on - ly crown. But

pir - ing not to glo - ry's height, To  
 break the law of death you came, The  
 Christ, in work - place, church, and home Let  
 still, be - yond the span of years, Our

pow - er, wealth, and fame, You walked a dif - f'rent,  
 law of love to bring: A dif - f'rent rule of  
 none to pow - er cling; For still, through us, you  
 glad ho - san - nas ring, For now at God's right

low - ly way, An - oth - er's will your aim.  
 right - eous - ness, A dif - f'rent kind of king.  
 come to serve, A dif - f'rent kind of king.  
 hand you reign, A dif - f'rent kind of king!

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Alternate tune: KINGSFOLD

**Eucharistic Acclamations: Missal Tones G-211, 212, 215**

## COMMUNION RITE

**Our Father**

***Lamb of God:*** Missal Tones **G-217**

***Communion Song:*** We Remember **G 1005**

We remember how you loved us to your death,  
and still we celebrate, for you are with us here;  
and we believe that we will see you when you come in your glory, Lord.  
We remember, we celebrate, we believe.

Here, a million wounded souls are yearning just to touch you and be healed.  
Gather all your people, and hold them to your heart.

We remember how you loved us to your death,  
and still we celebrate, for you are with us here;  
and we believe that we will see you when you come in your glory, Lord.  
We remember, we celebrate, we believe.

Now we recreate your love, we bring the bread and wine to share a meal.  
Sign of grace and mercy, the presence of the Lord.

We remember how you loved us to your death,  
and still we celebrate, for you are with us here;  
and we believe that we will see you when you come in your glory, Lord.  
We remember, we celebrate, we believe.

Christ, the Father's great "Amen" to all the hopes and dreams of ev'ry heart,  
Peace beyond all telling, and freedom from all fear.

We remember how you loved us to your death,  
and still we celebrate, for you are with us here;  
and we believe that we will see you when you come in your glory, Lord.  
We remember, we celebrate, we believe.

See the face of Christ revealed in ev'ry person standing by your side,  
Gift to one another, and temples of your love.

## CONCLUDING RITE

***Dismissal Chant:*** Jesus, Remember Me **G 804**

Jesus, remember me when you come into your Kingdom.  
Jesus, remember me when you come into your Kingdom.

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